

**Notice of References Cited**Application/Control No.  
**09/416,270**Applicant(s)/Patent Under Reexam  
**Chang**Examiner  
**Tracy Dove**Art Unit  
**1745**

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**U.S. PATENT DOCUMENTS**

	<b>Document Number</b> Country Code-Number-Kind Code	<b>Date</b> MM-YYYY <sup>1</sup>	<b>Name</b>	<b>Classification</b> <sup>2</sup>	
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**FOREIGN PATENT DOCUMENTS**

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**NON-PATENT DOCUMENTS**

	<b>Include, as applicable: Author, Title, Date, Publisher, Edition or Volume, Pertinent Pages</b>				
U	Linden. Handbook of Batteries, 2nd ed., pages 36.37-36.42. 1995 (no month)				
V					
W					
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<sup>\*</sup> A copy of this reference is not being furnished with this Office action. See MPEP § 707.05(a).<sup>1</sup> Dates in MM-YYYY format are publication dates.<sup>2</sup> Classifications may be U.S. or foreign.